

The American College, Madurai - 625002

**LUNCH ASSISTANCE  
PROGRAMME**

(2019-2020)

**INTERVIEW**

**29-08-2019 @ 10.00 a.m.**

**Venue: DPM LIBRARY**

NB  
H@w

THE AMERICAN COLLEGE, MADURAI - 625002

LUNCH ASSISTANCE PROGRAMME - 2019-2020

| S.N | A.NO | ROLL NO | NAME                 |
|-----|------|---------|----------------------|
| 1   | 1    | 17CHE03 | V.AJITH              |
| 2   | 2    | 17CHE08 | P.ARUN KUMAR         |
| 3   | 3    | 17CHE10 | S.ARUN SATHISH KUMAR |
| 4   | 4    | 17CHE11 | T.BALAGI             |
| 5   | 5    | 17CHE12 | K.V.BALAGI           |
| 6   | 6    | 17CHE16 | M.GOKUL              |
| 7   | 7    | 17CHE40 | L,K.PRASANTH         |
| 8   | 8    | 17CHE41 | N.PRAVEEN KUMAR      |
| 9   | 9    | 17CHE49 | A.SARNATHCHARLES RAJ |
| 10  | 10   | 17CHE58 | M.VENKATESH          |
| 11  | 11   | 17CHE59 | K.VIGNESH            |
| 12  | 12   | 17CHE64 | S.DARWIN             |
| 13  | 13   | 17CHE66 | R.HARISH BABU        |
| 14  | 14   | 17ECE11 | P.K.CHITHAMBARAM     |
| 15  | 16   | 17PHY23 | M.HABIB RAHMAN       |
| 16  | 17   | 17PHY33 | M.KARTHIKEYAN        |
| 17  | 18   | 17PHY47 | K.PARATH             |
| 18  | 19   | 17PHY49 | V.PAVANKALYAN        |
| 19  | 23   | 18CHE38 | A.MOHAMED KALIBULLAH |
| 20  | 24   | 18CHE49 | M.RAJAPANDI          |
| 21  | 25   | 18CHE56 | M.THAMIZHAZHAGAN     |
| 22  | 26   | 18CHE65 | M.SUDHAKAR           |
| 23  | 28   | 18ECE44 | K.SABARIMANIKANDAN   |
| 24  | 30   | 18MAT03 | G.AJITH              |
| 25  | 31   | 18MAT13 | V.AGUSTINE JEBAKUMAR |
| 26  | 32   | 18MAT16 | S.BLESSON DANIEL RAJ |
| 27  | 33   | 18MAT31 | S.MICHAEL PRINCE     |

|    |     |          |                     |
|----|-----|----------|---------------------|
| 28 | 34  | 18MAT35  | M.MUTHAISH          |
| 29 | 35  | 18MAT58  | R.SUDHARSAN         |
| 30 | 36  | 18MAT72  | M.THARASI           |
| 31 | 39  | 18PEC14  | S.THANKA KURUSAMY   |
| 32 | 45  | 18PHY06  | B.ARUN              |
| 33 | 46  | 18PHY15  | N.GOPIRAJA          |
| 34 | 47  | 18PHY62  | K.VIGNESHVERAN      |
| 35 | 50  | 18TAM23  | L.MUNISHVARAN       |
| 36 | 51  | 18TAM29  | E.PARAMASIVAM       |
| 37 | 52  | 18TAM27  | P.NEHRU             |
| 38 | 53  | 18TAM37  | S.SANKILIKARUPU     |
| 39 | 54  | 18TAM43  | M.SIVANMOORTHY      |
| 40 | 55  | 18TAM44  | P.SIVASELAN         |
| 41 | 56  | 18TAM47  | K.SURIYAPRAGASH     |
| 42 | 58  | 18TAM59  | D.GOPINATH          |
| 43 | 60  | 18TAM68  | A.SAMINATHAN        |
| 44 | 61  | 18ZOO07  | N.S.BALAKURU        |
| 45 | 68  | 19CHE60  | S.SAKTHIVEL MURUKAN |
| 46 | 69  | 19CHE67  | S.SRIKARAN          |
| 47 | 70  | 19CHE72  | TIMOTHY SAM         |
| 48 | 71  | 19CHS60  | N.SODHARASAN        |
| 49 | 72  | 19cit402 | F.PISHON            |
| 50 | 76  | 19ECE10  | S.ARUNKUMAR         |
| 51 | 79  | 19ECO60  | M.SELVARAJ          |
| 52 | 80  | 19ECO61  | D.SELVAKUMAR        |
| 53 | 81  | 19ECO62  | M.SIVA              |
| 54 | 87  | 19MAT55  | G.VIGNESH           |
| 55 | 95  | 19PEC01  | M.BALAMURUKAN       |
| 56 | 96  | 19PEC04  | M.GNANASUNDRAM      |
| 57 | 100 | 19PHY52  | M.SARAKUMAR         |

|    |     |          |                    |
|----|-----|----------|--------------------|
| 58 | 110 | 19ZOO07  | K.ARUN PRAKASH     |
| 59 | 111 | MAU17115 | P.NAVEEN PRASATH   |
| 60 | 112 | MAU23102 | J.GOKUL            |
| 61 | 113 | 17MAT55  | M.SELVAGANESHPANDI |
| 62 | 114 | 19CHS60  | N.SUDHARSAN        |
| 63 | 115 | 18RPS01  | K.ABISHEK          |

### MEMBERS

Principal

*M. Davamani*

Vice-Principal

*[Signature]*

Bursar

*[Signature]*

Chaplain

*[Signature]*

Dr. Evanjeline Manoharan

*[Signature]*

Dr. S. Rajkumar Immanuel

*[Signature]*

Dr. S. Stalin Kumar

*[Signature]*

Mr. A. David Christopher

*[Signature]*

Dr. S. Balakrishnan

*[Signature]*

Dr. K. Usha

*[Signature]*

Dr. K. Karthik Kumar

*[Signature]*

Dr. N. Vasanthakumar

*[Signature]*

Dr. J. Jebaraj

*[Signature]*

Mr. A. David Rajkumar

*[Signature]*



*M. Davamani*

Dr. M. Davamani Christober  
Principal & Secretary