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THE AMERICAN COLLEGE

MADURAI-625002

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Dr. M. Davamani Christober
Principal & Secretary

THE AMERICAN COLLEGE, MADURAI			
EARN WHILE LEARN SCHEME - 2018			
Interview Date: 24.07.2018, 25.05.2018		Venue: DPM LIBRARY	
S.N	ROLL NO	NAME	DEPARTMENT ALLOTTED
1	18TAM43	M.SIVAN MOORTHY	BOTANICAL GARDEN
2	17ZOO44	P.SELVA KUMAR	BOTANICAL GARDEN
3	18CMC67	S.SETHUPATHY	BURSAR OFFICE
4	18CMC70	G.SHOBICA	BURSAR OFFICE
5	18TAM44	B.SIVASEELAN	COMMUNITY COLLEGE
6	16ECO14	S.JALIL MOHAMED	COMMUNITY COLLEGE
7	17CHE59	K.VIGNESH	COMMUNITY COLLEGE
8	18PSY38	M.SATHYA PRIYA	DATA CENTRE
9	18PSY52	P.VIJAYA SHREE	DATA CENTRE
10	16TAM59	B.VINOTH	DATA CENTRE
11	16ENS40	A.PANDEESWARI	DPM LIBRARY
12	17MAT07	M. ARUN ANTONY	DPM LIBRARY
13	18MAT04	V. AJITH PANDIYAN	DPM LIBRARY
14	18CMC15	S. GAYATHRI	DPM LIBRARY
15	17MAT40	S.PARANI PONRAJ	SOLAR
16	18PSY39	J.SEEMON DASS	SOLAR
17	17MIC67	S.YUVASHRI	STORE
18	17PFS02	B.ANITHA	STORE
19	17PFS06	C. GEETHA	STORE
20	17MAT08	J.AYYANAR	UNITED BOARD PROJECT
21	17ZOO31	N.PONNAR VIMAL	UNITED BOARD PROJECT
22	17PHY15	S.BRITTO	UNITED BOARD PROJECT
23	16MIC64	T.THANUSHIYA	XEROX
24	17MIC11	M.BENASIR ROJA	XEROX
25	17MAT44	M.RAJ KUMAR	XEROX
26	18PGZ17	C.SABAREESH	XEROX

Chaplain - Convener *J. Evanjeline Manoharan*

Dr. J. Evanjeline Manoharan *JEM*

Dr. S. Rajkumar Immanuel

Dr. S. Stalin Kumar *S. Stalin Kumar*

Dr. A. David Christopher

Dr. S. Balakrishnan *S. Balakrishnan*

Dr. (Mrs.) K. Usha *K. Usha*

Dr. K. Karthik Kumar *K. Karthik Kumar*

Dr. N. Vasanthakumar *N. Vasanthakumar*

M. Davamani Christopher
 Dr. M. DAVAMANI CHRISTOBER.
 Principal & Secretary
 The American College
 Madurai-625 002